

**From:** [Hayes, Mark](#)  
**To:** [Nixon, Lance](#)  
**Subject:** RE: Wilcox Draft Title Search (06GG)  
**Date:** Wednesday, March 18, 2015 10:35:50 AM

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Thanks

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**From:** Nixon, Lance  
**Sent:** Wednesday, March 18, 2015 10:04 AM  
**To:** Hayes, Mark  
**Subject:** FW: Wilcox Draft Title Search (06GG)

The map is on page 16.

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**From:** Nixon, Lance  
**Sent:** Thursday, March 12, 2015 3:08 PM  
**To:** Coltrain, Katrina  
**Subject:** Wilcox Draft Title Search (06GG)

**Lance M. Nixon**  
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**U.S. EPA Region 6**  
**Superfund Division (6SF-TE)**  
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